

# Application for the 2015 Loraine Tisdale

## Environmental Education Awards

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project Leader/Director/Responsible Person: \_\_\_\_\_

Name of group/ school sponsoring the project: \_\_\_\_\_

City or Town in which project will occur: \_\_\_\_\_

Number of persons carrying out project: \_\_\_\_\_

Purpose of project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Budget for the project, including sources of funds and whether those funds are in hand:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Completion date for project:** \_\_\_\_\_

Please include a one-page description of the project including the cooperative components of the project, what the participants will gain, and how the success of the project will be measured. Applicants should note that a final report to include at least one photograph of the project in progress must be produced at the end of the project and presented to the Environment Council by July 15, 2014.

**The application deadline is November 20, 2014 and winning schools and programs will be announced in January for projects to be undertaken in Spring of 2015.**

Application info is also available online at:

<http://www.environmentcouncilri.org/content/2015-tisdale-award-application>

We would prefer that this application and the one-page project summary be emailed as an attachment (word or pdf file) to: [environmentcouncil@earthlink.net](mailto:environmentcouncil@earthlink.net)

A Tisdale Award representative will be available to answer any questions you have about the program and to discuss potential projects with you. We can be contacted either by email at the address listed above or by phone at 621-8048.